

North Carolina Property Mappers Association 2005 Annual Conference Registration Form

Sheraton Imperial Hotel – RTP, NC – October 4-7, 2005

Name _____

County _____

Address _____

City, State, Zip _____

Job Title _____

Email _____

Phone Area Code (_____) Number _____ Ext. _____

Pre-Conference Workshops (free)

Please indicate which Workshop Sessions you plan to attend (if any)

- Tuesday, October 4th Afternoon Workshop
 Wednesday, October 5th Morning Workshop

- For hotel room reservations, please contact the Sheraton Imperial Hotel and Convention Center at (919) 941-5050 before September 4th.
- One banquet ticket is included per registration. Guest tickets may be purchased at a discount in advance (below) for \$25 or at the conference for \$30 each.
- Please Return this completed form by **September 9, 2005**. Please submit one form per conference participant. Make checks payable to “NCPMA” and mail to:

Steve Randone, MIS Director
Brunswick County
PO Box 249
Bolivia, NC 28422

Registration Questions to:
srandone@brunsko.net
Phone (910) 253-2390
Fax (910) 253-2399

Registration Item	Quantity	Unit Price	Total
Registration – NCPMA Member		\$ 100	\$
Registration – NCPMA Non-Member		\$ 130	\$
Additional Advance Banquet Tickets (per person) Non-refundable		\$ 25	\$
<i>Make checks payable to “NCPMA”</i>	Amount Enclosed		\$