

North Carolina Property Mappers Association 2004 Annual Conference Registration Form

Sheraton Imperial Hotel – RTP, NC – October 6-8, 2004

Name _____

County _____

Address _____

City, State, Zip _____

Job Title _____

Email _____

Phone Area Code (_____) Number _____ Ext. _____

- For hotel room reservations, please contact the Sheraton Imperial Hotel and Convention Center at (919) 941-5050 before September 15th.
- One banquet ticket is included per registration. Guest tickets may be purchased at a discount in advance (below) for \$25 or at the conference for \$30 each.
- Please Return this completed form by **September 13, 2004**. Please submit one form per conference participant. Make checks payable to “NCPMA” and mail to:

Suzie Nicholson, Mapping Supervisor
Jackson County Land Records
401 Grindstaff Cove Rd., Suite 112
Sylva, NC 28779

Registration Questions to:
suzienicholson@jacksonnc.org
Phone (828) 586-7571
Fax (828) 631-2117

Registration Item	Quantity	Unit Price	Total
Registration – NCPMA Member		\$100	\$
Registration – NCPMA Non-Member		\$120	\$
Additional Advance Banquet Tickets (per person) Non-refundable		\$25	\$
<i>Make checks payable to “NCPMA”</i>	Amount Enclosed		\$

CHECK THIS BOX TO REQUEST A RETURN RECEIPT

If you have further questions, please contact:

Suzie Nicholson
NCPMA Program Chair
 Ph. (828) 586-7571 Fax (828) 586-6879
 Email: suzienicholson@jacksonnc.org

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NCPMA Program Co-Chair
 Ph. (910) 253-2390 Fax (910) 253-2399
 Email: srandone@brusnco.net